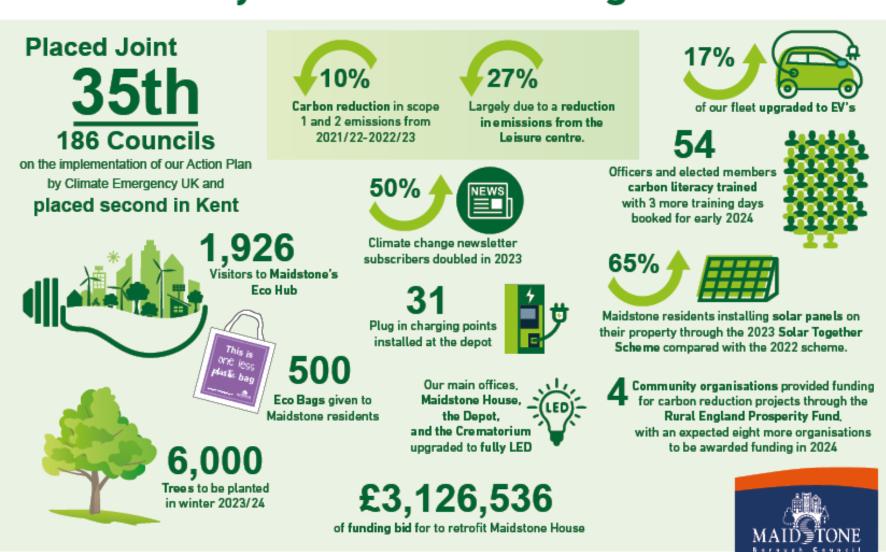
Biodiversity and Climate Change Successes



| Action | Portfolio Holder and PAC | Responsible Officer(s) | February 2024 Update | Key Performance Indicator | Likely Start Date | Likely Completion Date | Progress |
|---|---|---|---|---|-------------------------|-------------------------------|----------|
| | | | Active Travel and Green Transportation | | | | |
| Action 1.6 Facilitate a move to electric taxis by providing nine rapid charge points in total by 2025, and twelve rapid charge points by 2030. | Councillor Paul Cooper Planning, Infrastructure, And Economic Development Policy Advisory Committee And Councillor Claudine Russell Communities, Leisure and Arts Policy Advisory | John Littlemore Lorraine Neale | Officers are working with KCC to look at the feasibility of installing a further 2 rapid charging points at Sittingbourne Road car park. Investigation with Swarco is ongoing to look at cost electrical connection work to see if the location is within budget. If the project goes ahead the legal agreement will be the same terms as with the Pudding Lane chargers. It is also suggested that one of the 2 bays served by the charger is open for general public access, and one is reserved for taxis. If Sittingbourne Road car park chargers are installed this would bring total to 4 of required 9 by 2024. | Number of Electric Vehicle Charging Points Installed | 2023 | 9 by 2025 12 by 2030 | On track |
| Action 1.7 Work with the taxi trade to find solutions to licencing that will encourage gradual business led shift to EVs' and promote greener accreditation and campaigns to support taxi trade to move to EVs. | Committee Councillor Paul Cooper Planning, Infrastructure, And Economic Development Policy Advisory Committee And Councillor Claudine Russell | John Littlemore Lorraine Neale | This is a joint Kent project and Kent Taxi Licencing meetings continue to be held every quarter. Officers are supporting KCC with developing district net zero plans in terms of target/deadlines/progress for taxis in relation to EVs. Solutions under investigation, include: A switch that all new taxis licenced should be Euro 6 compliant, need to follow government guidance so that drivers are subject to changes in requirement at the same time by all licensing offices, so drivers don't switch where they licence. Requirement for new and reregistered taxi must be euro 6 compliant. Green taxi scheme for modest incentive, | Number of EV taxi | 2023 | Across timeline to 2030 | On track |

| Action | Portfolio Holder and PAC | Responsible Officer(s) | February 2024 Update | Key Performance Indicator | Likely Start Date | Likely Completion Date | Progress |
|--------------------------------|--------------------------------|---------------------------|---|---------------------------------|-------------------------|------------------------------|-----------|
| | Communities, Leisure and | | | | | | |
| | Arts Policy | | | | | | |
| | Advisory | | | | | | |
| | Committee | | Describencing and Insulating House and Buildings | | | | |
| Action 2.1 Explore grants | Councillor | John | Decarbonising and Insulating Homes and Buildings The Home Upgrade Grant phase 2 grant funding agreement | Number of | 2023 | Across | On track |
| schemes for residents, | Lottie Parfitt- | Littlemore | has been signed by all relevant parties. The grant is being | residents with | 2023 | timeline to | Officials |
| landlords and housing | Reid | Littlemore | advertised (targeted advertising first before being opened | EPC rating | | 2030 | |
| associations, for retrofitting | 1.5.5 | Philip | to wider advertising to relevant wards in the early 2024. | improvements | | | |
| insulation, and low carbon | Housing, | Jennings | , | of A-C from D-G | | | |
| heating systems. | Health and | | Meetings have progressed with Eon to partner to promote | | | | |
| | Environment | | and administer ECO Flex (Energy Companies Obligation) to | | | | |
| | Policy | | increase ECO's eligibility criteria. The grant provides low | | | | |
| | Advisory | | carbon heating and insulation measures. | | | | |
| | Committee | | There was a delay in the HUG2 grant funding agreement | | | | |
| | And | | being signed by partners, therefore the roll-out of the | | | | |
| | 7.110 | | scheme has been delayed. This will result in a delay of | | | | |
| | Councillor | | getting works completed at eligible properties in Spring | | | | |
| | Claudine | | 2024. | | | | |
| | Russell | | | | | | |
| | | | Further work is required to partner with Eon and make the | | | | |
| | Communities, | | Council's ECO Flex statement of intent ready for | | | | |
| | Leisure and Arts Policy | | implementation. This should be ready for advertising to households in early 2024. | | | | |
| | Advisory | | Households III early 2024. | | | | |
| | Committee | | | | | | |
| | | | Adapting to Climate Change | | | <u> </u> | |
| Action 5.3 Conduct | Councillor | James | Officers continue to seek partnerships on tree planting and | NA | 2023 | Across | On track |
| Borough Climate Impact | John Perry | Wilderspin | nature-based solutions with private landowners of flood | | | timeline to | |
| Assessment and | | | elevation efforts. | | | 2030 | |
| (i) Identify | Corporate | Gemma | | | | | |
| natural flood | Services | Bailey | Communications and projects such as the Maidstone Eco | | | | |
| management | Policy | | Hub comprise climate adaptation information and | | | | |
| (nature-based solutions and | Advisory Committee | | awareness raising of climate impacts to raise awareness throughout the community and local businesses. | | | | |
| sustainable | Committee | | throughout the community and local businesses. | | | | |

| | Action | Portfolio Holder and | Responsible | February 2024 Update | Key Performance | Likely Start | Likely Completion | Progress |
|--|---|--|--|---|--------------------|-----------------|-----------------------------|-------------|
| | 710000 | PAC | Officer(s) | 1 caracity 202 i Optimic | Indicator | Date | Date | 11081000 |
| (ii) | urban drainage), Build local communities' resilience, | And Councillor Claudine Russell | | Officers are investigating Local Energy Action Plans (LEAPs) which are strategic documents developed by local authorities and other relevant stakeholders to outline their approach to sustainable energy management and the transition to low-carbon, renewable energy sources at the | | | | |
| (iii) | Support business continuity management, and | Communities, Leisure and Arts Policy Advisory | | local level. Costing approximate £120k for a full LAEP. Due to the size of Kent, it would need to be sub-divided into 2-3 LAEP areas and Districts are being encouraged to work together to develop LEAPs. Folkestone are currently undergoing a pilot and planning to share their experience | | | | |
| (iv) | Priorities and strengthen power and water supply and other critical infrastructure ensuring more resilient communities. | Committee | | developing a LEAP. Swale are likely to be interested partnership with Maidstone. | | | | |
| | | | | Enhancing and Increasing Biodiversity | | | l | |
| farms and deliver la biodivers Nature Re including habitats, restoration chemical | 6 Work with local diandowners to indscape scale ity initiatives ecovery Strategy – reconnection of floodplain on, reduced inputs and ction of lost ecies. | Councillor Paul Cooper Planning, Infrastructure, And Economic Development Policy Advisory Committee And Councillor Claudine Russell | Rob Jarman James Wilderspin Gemma Bailey | | NA | 2025 | Across the timeline to 2030 | Not yet due |

| | Action | Portfolio Holder and PAC | Responsible Officer(s) | February 2024 Update | Key Performance Indicator | Likely Start Date | Likely Completion Date | Progress |
|------------|-------------------|--------------------------------|---------------------------|---|---------------------------------|-------------------------|------------------------------|----------|
| | | Communities, | | | | | | |
| | | Leisure and | | | | | | |
| | | Arts Policy | | | | | | |
| | | Advisory | | | | | | |
| | | Committee | | | | | | |
| Action 6.7 | | Councillor | James | Officers continue to work closely with Medway Valley | Number of | 2022 | Across | On track |
| _ | canopy cover | David Burton | Wilderspin | Countryside Partnership (MVCP) and investigated 5 large | Trees planted / | | timeline to | |
| | g ancient forests | | | scale tree planning projects in autumn 2023. Two projects | area of land | | 2030 | |
| | necting of | Communities, | Rob Jarman | are going forward in spring 2024, one is in continuation at | rewilded | | | |
| | oodland including | Leisure and | | Nettlestead Yalding on the Angling Societies land planting a | | | | |
| | ods, and greening | Arts Policy | | further 1000 trees in addition to the thousand planted last | | | | |
| town cent | res. | Advisory | | winter along the river side. As well as a second project in | | | | |
| | | Committee | | partnership with a local vineyard to plant 5000 trees. | | | | |
| | | | | Making our Estate Carbon Neutral | | | | |
| Action 7.1 | L Deliver | Councillor | James | 16% of the MBC fleet have now been upgrade to EV's (11 of | Percentage | 2022 | 2030 | On track |
| Maidstone | e Borough Council | John Perry | Wilderspin | 65 vehicles total), with a further x2 EVs on order for 2024. | Change of | | | |
| 2030 Net 2 | Zero | | | There are now a total of 31 plug in charging points | Carbon | | | |
| Commitm | ent, by: | Corporate | Mark Green | installed at the depot. | Emissions from | | | |
| (i) | Decarbonising | Services | | | MBC Buildings, | | | |
| | the councils' | Policy | Katie Exon | 4 buildings have been fully upgraded to LEDs. | Fleet, Contracts | | | |
| | buildings | Advisory | | | (ie Scope 1, 2) | | | |
| | through low | Committee | Darren | Preplanning advise is currently being sought for a solar | | | | |
| | carbon | | Guess | canopy car port project in Mote Park Car Park, to be private | | | | |
| | heating, LEDs, | And | | wired to the leisure centre to reduce its operational costs | | | | |
| | insulation and | | | and carbon emissions. | | | | |
| | smart | Councillor | | | | | | |
| | controls, | Claudine | | On November 7 th 2023, officers submitted a largescale bid | | | | |
| (ii) | decarbonising | Russell | | for Phase 3c of the Public Sector Decarbonisation Scheme | | | | |
| | the council's | | | (PSDS) for £3,126,536 to retrofit Maidstone House. | | | | |
| | fleet to fully | Communities, | | Included in the bid were provisions for developing detailed | | | | |
| | EV, | Leisure and | | designs, upgrading the heating system, replacing the | | | | |
| (iii) | investing in | Arts Policy | | glazing, fully insulating the building, upgrading all the lights | | | | |
| ĺ | renewable | Advisory | | to LED, and installing Solar PV on the Link business terrace | | | | |
| | energy | Committee | | roof. The preparation of this bid included a complex and | | | | |
| | generation, | | | technical set of documents and schematics, energy saving | | | | |
| (iv) | incorporating | | | calculations, costing and quotes evidence, project | | | | |
| | energy saving | | | management programme, and risks register. The | | | | |
| | principles into | | | submission of the bid is a first come first serve organised by | | | | |

| Action | Portfolio Holder and PAC | Responsible Officer(s) | February 2024 Update | Key Performance Indicator | Likely Start Date | Likely Completion Date | Progress |
|---|--|-----------------------------|--|---|-------------------------|------------------------------|----------|
| office strategies, and (v) supporting staff to shift to electric/ultra- low emission vehicles, public transportation and more flexible working. | | | Salix, where applicants need to submit a bid a soon as the portal opens to be in for a chance to be considered. On the 7th of November, officers were able to submit the application in under 4 minutes and are currently waiting to be notified if the bid is successful. | | | | |
| Action 7.5 Improve data management on all property including leased buildings and prioritise decarbonisation actions and improve EPC ratings. | Councillor John Perry Corporate Services Policy Advisory Committee And Councillor Claudine Russell Communities, Leisure and Arts Policy Advisory Committee | Katie Exon James Wilderspin | Officers continue to improve Data Management for MBC key buildings, and work with Laser Energy and Fidums to monitor consumption. Officers are still working to improve leased data management, particularly for the temporary housing stock. | Percentage change/ reduction in Utility costs/KWh for Gas, Electricity, Water usage at leased assets. | 2023 | Across the timeline to 2030 | On track |
| | | | Communications and Engagement Strategy | | | I. | |
| Action 8.1 Support residents (including adults, women, youths and children, faith groups, | Councillor Claudine Russell | Gemma Bailey | A second Eco Hub was run in Summer 2023, a pop-up, walk- in community information centre for residents to access information and see real world solutions to help them become more sustainable. The hub opened for six weeks, | NA | 2022 | Across the timeline to 2030 | On track |

| | Portfolio | | | Key | Likely | Likely | |
|-------------------------------------|--------------|-------------|--|-------------|--------|------------|----------|
| Action | Holder and | Responsible | February 2024 Update | Performance | Start | Completion | Progress |
| | PAC | Officer(s) | , · | Indicator | Date | Date | o o |
| minority groups, and | Communities, | Julie | throughout the summer holidays, in a unit in The Mall | | | | |
| marginalised groups), | Leisure and | Maddocks | Maidstone. There were 1,926 visitors to the Eco Hub, a | | | | |
| partners, and wider | Arts Policy | | 121% increase in users when compared to the 2022 project. | | | | |
| stakeholders (Parish | Advisory | | 24 local sustainable businesses, charities, and community | | | | |
| councils, farmers, and | Committee | | groups partnered with MBC and shared information, | | | | |
| landowners) to understand | | | resources, leaflets, and demonstration models of their | | | | |
| the changes they can make | | | products, as well as holding events and workshops in the | | | | |
| to reduce and prepare for | | | Eco Hub. Visitors commented on how good it was to see | | | | |
| climate change. Including: | | | MBC acting on the climate crisis and are hopeful that this | | | | |
| Supporting | | | initiative raised the profile of MBC's action on climate | | | | |
| residents to | | | change and biodiversity loss. Overall, the project was a | | | | |
| reduce their | | | huge success, and the Eco Hub was one of just three | | | | |
| individual carbon | | | projects shortlisted in The Revo's for the best local | | | | |
| footprints, | | | authority/ private sector partnership Revo award. This | | | | |
| upskilling and | | | award recognises a Local Authority initiative that has had a | | | | |
| green job creation, | | | major impact on the town centre experience for its | | | | |
| buying local, | | | residents and users. | | | | |
| conserve water, | | | | | | | |
| and with | | | Solar Together scheme phase 3 started in 2023 and will | | | | |
| sustainable | | | finish in early 2024. The scheme was split into two auctions, | | | | |
| lifestyles and | | | spring, and autumn. The spring scheme has so far delivered | | | | |
| Eatwell guidance. | | | 768 installations across Kent (68 in Maidstone), however | | | | |
| Promote schemes | | | this number will rise once all customers who have accepted | | | | |
| which help | | | their quote receive their install. The autumn scheme closed | | | | |
| residents, | | | for registration at the beginning of November, therefore | | | | |
| landlords and | | | installs are still being completed, but phase 3 of Solar | | | | |
| housing | | | Together Kent looks to be the most successful to date. Final | | | | |
| associations | | | figures for Solar Together phase 3 and expected carbon | | | | |
| reduce energy bills | | | savings will be available for the next update. There is likely | | | | |
| and decarbonise | | | to be a phase 4 of Solar together in 2024. Solar Together | | | | |
| their buildings e.g. | | | has the potential to bring in profit for the Council, with | | | | |
| retrofitting grants | | | other local authorities seeing profits of as much as £12,000 | | | | |
| and the | | | after three years of the project. Phase one of Solar | | | | |
| government | | | Together in Maidstone was not very successful with low | | | | |
| domestic and non- | | | take up. The officer managing the programme for this | | | | |
| domestic | | | phase no longer works for MBC and there was no handover, | | | | |
| renewable heat | | | therefore it is difficult to understand the issues in this | | | | |
| incentive | | | phase. Phases two and three have been profitable for MBC | | | | |
| programme. | | | with phase 3 likely to be the most successful as there has | | | | |

| | Portfolio | Responsible | | Key | Likely | Likely | |
|--|-------------------|-------------|--|--------------------------|---------------|--------------------|----------|
| Action | Holder and PAC | Officer(s) | February 2024 Update | Performance Indicator | Start Date | Completion Date | Progress |
| Support and | | | been a primary officer within MBC monitoring progress | | | | |
| encourage | | | throughout. With a better understanding of data and | | | | |
| residents, | | | tracking of progress, phase 4 could be the most successful | | | | |
| businesses and the | | | phase for MBC to date. | | | | |
| third sector to | | | | | | | |
| install renewable | | | In 2023 we were allocated £539,728 to spend between | | | | |
| energy generation | | | 2023 and 2025 on capital interventions in our rural | | | | |
| or develop | | | communities as part of the Rural England Prosperity Fund | | | | |
| community energy | | | (REPF). The REPF in Maidstone aims to support rural | | | | |
| projects, by | | | communities to modernise and improve their assets to | | | | |
| providing | | | provide multiuse spaces that improve health, wellbeing, | | | | |
| information and | | | reduce rural loneliness, while having a positive impact on | | | | |
| promoting grants, | | | the local environment, contribute towards net zero, | | | | |
| shared | | | support the local rural economy, and promote community | | | | |
| investment, and | | | cohesion. In phase one of the REPF £134,932 was awarded | | | | |
| savings schemes. | | | to four organisations for improvements to their facilities | | | | |
| Encourage | | | including the installation of solar panels, heat pumps and | | | | |
| residents to | | | double glazing. Phase two of the scheme opened for | | | | |
| separate food and | | | applications in December 2023 and will support more | | | | |
| recyclables, use | | | projects than phase one with £404,796 of funding available. | | | | |
| appropriate bins, | | | | | | | |
| compost at home, | | | At the end of 2023 officers purchased the carbon literacy | | | | |
| avoid | | | for local authority's toolkit. This not only enables climate | | | | |
| contamination and | | | change officers to train MBC staff and elected members, | | | | |
| reduce waste | | | but also enables us to deliver training to parish councils. In | | | | |
| production | | | 2024 carbon literacy training will be offered to parish | | | | |
| through | | | councils in the borough of Maidstone. This programme will | | | | |
| promoting the | | | help to improve the knowledge of climate change in parish | | | | |
| circular economy | | | councils and enable more action in the community. | | | | |
| strategy. | | | | | | | |
| Support residents, | | | The climate change newsletter now has 4,650 subscribers. | | | | |
| schools and | | | The newsletter continues to share information on | | | | |
| community groups | | | upcoming funding, grants, sustainable initiatives, relevant | | | | |
| with biodiversity | | | events and MBC's climate change initiatives. | | | | |
| improvement and | | | | | | | |
| protection, | | | | | | | |
| promoting | | | | | | | |
| relevant schemes, | | | | | | | |
| such as tree | | | | | | | |

| Action | Portfolio Holder and PAC | Responsible Officer(s) | February 2024 Update | Key Performance Indicator | Likely Start Date | Likely Completion Date | Progress |
|--|--------------------------------|---------------------------|--|---------------------------------|-------------------------|------------------------------|----------|
| planting and after care, and | | | | | | | |
| encouraging them | | | | | | | |
| to enhance | | | | | | | |
| biodiversity in | | | | | | | |
| their gardens and | | | | | | | |
| grounds. | | | | | | | |
| Action 8.2 Provide staff | Councillor | Gemma | The carbon Literacy for local authority's toolkit has been | Number of Staff | 2022 | Across the | On track |
| awareness information of | David Burton | Bailey | purchased by MBC, allowing officers to continue training | carbon literate | | timeline to | |
| biodiversity and climate | C | | MBC staff for the next three years. The aim is for all staff | accredited | | 2030 | |
| change at induction and provide job specific | Communities, Leisure and | | who attend training to complete action pledges and become certified as carbon literate. To ensure all staff can | | | | |
| sustainability training to | Arts Policy | | attend training, the course will continue to be run both | | | | |
| each service area. | Advisory | | online and in person. In person training will also be | | | | |
| | Committee | | introduced at the depot in 2024. | | | | |
| | | | • | | | | |
| | | | 46 officers have been trained to date and 41 have | | | | |
| | | | completed their pledges to become certified as carbon | | | | |
| | | | literate. We now have a good understanding of the | | | | |
| | | | programme and the different ways we can roll it out to officers, therefore in 2024 we will aim to train 100 officers | | | | |
| | | | through the carbon literacy programme and aim for at least | | | | |
| | | | 85% of attendees to complete their pledges and become | | | | |
| | | | certified as carbon literate. | | | | |
| Action 8.3 Enable local | Councillor | Julie | Economic Development continue to feature a 'green tip' in | NA | 2022 | Across the | On track |
| businesses to reduce their | David Burton | Maddocks | every monthly Business E-newsletter and promote relevant | | | timeline to | |
| carbon footprint by | | | business support schemes and grants when made available. | | | 2030 | |
| providing information on | And | Chris Inwood | Ashioved a 710/ increase in husiness noveletter sign ups | | | | |
| funding opportunities, carbon calculators, | Councillor | inwood | Achieved a 71% increase in business newsletter sign ups since 2021 to 7,000 with an average 41.5% average monthly | | | | |
| localised supply chains and | Claudine | Gemma | open rate. | | | | |
| travel plans that promote | Russell | Bailey | | | | | |
| active travel and public | | , | Promoted The Eco Hub pop-up information centre | | | | |
| transport, and support | Communities, | | August/September 2023 to local businesses. | | | | |
| businesses to use the Kent | Leisure and | | | | | | |
| Prepare website to raise | Arts Policy | | The climate change website now includes a page for | | | | |
| awareness of how to | Advisory | | businesses, providing resources, links, and information to | | | | |
| prepare for flooding. | Committee | | assist businesses in improving their sustainability. | | | | |

| Action | Portfolio Holder and PAC | Responsible Officer(s) | February 2024 Update | Key Performance Indicator | Likely Start Date | Likely Completion Date | Progress |
|------------------------------|--------------------------------|---------------------------|--|---------------------------------|-------------------------|------------------------------|----------|
| | | | | | | | |
| | | Sı | ustainable Decision-Making Processes and Governa | nce | | | |
| Action 9.1 Provide briefings | Councillor | Gemma | Carbon Literacy Training was delivered to a group of eight | Number of | 2023 | Across the | On track |
| and training for councillors | David Burton | Bailey | elected members in October and four have gone on to | Councillor | | timeline to | |
| and our managers on | | | complete their action pledges to become certified as | carbon literate | | 2030 | |
| carbon, climate change, | Communities, | | carbon literate. This training was delivered by an APSE | accredited | | | |
| and biodiversity to create a | Leisure and | | trainer who specialises in Carbon Literacy for elected | | | | |
| culture change and ensure | Arts Policy | | members. | | | | |
| climate change and | Advisory | | | | | | |
| biodiversity are integrated | Committee | | The next carbon literacy training day for elected members | | | | |
| into decision making. | | | will be held in February on a Saturday, to allow elected | | | | |
| | | | members who work during the week to attend. | | | | |
| | | | The carbon literacy for local authority's toolkit purchased at | | | | |
| | | | the end of 2023 licences officers to deliver training to | | | | |
| | | | elected members, therefore moving forward carbon | | | | |
| | | | literacy training for elected members will be delivered by | | | | |
| | | | MBC officers. In 2024 we will aim to train a further 15 | | | | |
| | | | elected members. | | | | |